



**REGULAR MEETING OF THE CITY COUNCIL  
COUNCIL CHAMBERS    JUNE 28, 2011    1:30 P.M.**

**AGENDA**

**CALL TO ORDER**

- \*    Invocation                      Pledge                      Roll Call
- \*    Presentations and Recognition
- \*    Public Comment: Persons may speak on scheduled agenda items 1 and 6/Consent Agenda
- \*    Consent Agenda

**GENERAL BUSINESS**

1.    Conduct an election of Mayor Pro Tempore
2.    Consider a request for a zone change from GC-MD-H (General Commercial-Multiple Family Dwelling-Historical) District to GC-MD (General Commercial-Multiple Family Dwelling) District at 2674 Liberty
3.    Consider a request for a zone change from RS (Residential Single Family Dwelling) District to RM-M (Residential Multiple Family Dwelling-Medium Density) District and a specific use permit to allow an adult day care in an RM-M (Residential Multiple Family Dwelling-Medium Density) District at 1635 W. Highland Drive
4.    Consider a request for a zone change from RS (Residential Single Family Dwelling) District to GC-MD (General Commercial-Multiple Family Dwelling) District at 3308 Martin Luther King, Jr. Parkway
5.    Consider a request for a specific use permit to allow a wholesale generator sales and service dealership in a GC-MD (General Commercial-Multiple Family Dwelling) District at 945 Dixie Drive
6.    Consider approving a contract for the purchase of asphaltic concrete for use by the Streets and Drainage Division

## **PUBLIC HEARING**

- \* Dangerous Structures
  
- 7. Consider approval of an ordinance and a resolution declaring certain structures to be dangerous structures and ordering their removal within 10 days or authorizing the property owner to enroll the dangerous structure in a work program

## **COMMENTS**

- \* Councilmembers/City Manager comment on various matters
- \* Public Comment (Persons are limited to 3 minutes)

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact Mitchell Normand at 880-3777 three days prior to the meeting.

PUBLIC HEARING: Unsafe Substandard Structures

Consider approval of an ordinance and resolution declaring certain structures to be unsafe substandard structures and ordering their removal within 10 days or authorizing the property owner to enroll the unsafe structure in a work program.

1. 4035 Agnes
2. 4050 Agnes
3. 150 Alabama
4. 568 Alabama
5. 595 Anchor
6. 1540 Avenue B
7. 1578 Avenue D
8. 1505 Avenue H (garage only)
9. 2082 Angelina
10. 3840 Buffalo (garage apt. only)
11. 1145 Campus
12. 1155 Campus
13. 1160 Center
14. 690 Chamberlin Dr
15. 1520 Corley
16. 2315 Cousins
17. 3120 W Crockett
18. 725 Doucette
19. 735 Doucette
20. 574 Euclid
21. 143-149 Ewing (duplex)
22. 2295 Fillmore
23. 3955 Fonville
24. 1025 Forrest (rear structure)
25. 1180 Georgia
26. 1184 Georgia
27. 5365 Gober (and rear auxiliary building)
28. 595 Goodhue
29. 2795 Grand
30. 4630 Hartel
31. 1735 W Highland (sheds only)
32. 2035 W Highland (sheds only)
33. 4735 Highland
34. 1182 Houston (garage only)
35. 1184 Houston (garage/shed only)
36. 2694 Houston
37. 470 Jackson
38. 510 Jackson
39. 1045 Magnolia
40. 3240 Magnolia
41. 3430 S Major (and shed)
42. 3995 Marie
43. 4155 Marie
44. 2453 McFaddin
45. 8220 Oak Ridge
46. 8370 Oak Ridge
47. 1165 Oregon
48. 4275 Osborn
49. 3925 Park
50. 1760 Parry (shed only)
51. 2347 Pope
52. 2390 Potts
53. 1140 Roberts
54. 1895 Roberts
55. 3175 Roberts
56. 5225 Roberts Rd.
57. 3021 Rockwell
58. 2520 Rusk
59. 2605 San Jacinto
60. 3075 Sarah
61. 1380 Simmons
62. 3010 S. 6<sup>th</sup> St
63. 2560 Smart
64. 2408 Space
65. 2465 Space
66. 5650 Spencer
67. 4689 Sullivan
68. 7530 Tram
69. 1025 Trinidad
70. 1640 Trinidad (garage only)
71. 2340 Tulane
72. 1133 Vermont
73. 1175 Vermont
74. 3650 Waco
75. 3470 Westmoreland
76. 4095 Willie Mae



**REGULAR MEETING OF THE CITY COUNCIL  
COUNCIL CHAMBERS                      JUNE 28, 2011 \*                      1:30 P.M.**

**CONSENT AGENDA**

- \* Approval of minutes – June 21, 2011
- \* Confirmation of committee appointments
- A. Approve a contract for the purchase of sodium hydroxide for use by the Water Utilities Department
- B. Approve a contract for the purchase of aluminum sulfate for use by the Water Utilities Department
- C. Authorize the acquisition of property (3930 East Lucas Drive) for the Concord Road Pavement Widening Project
- D. Authorize the City Manager to execute all documents necessary to accept funding from the Department of State Health Services for the Mother-Friendly Worksite Initiative- Locals/Hospitals Grant for the Beaumont Public Health Department
- E. Approve an Interlocal Agreement with Capital Area Housing Finance Corporation in support of a proposed Low Income Housing Tax Credit project
- F. Authorize the acceptance of a ten foot wide Exclusive Waterline Easement to provide water and fire protection services for Bingman Elementary located at 5265 South Kenneth
- G. Approve Change Order No. 1 for the Cartwright/Corley Drainage Project